

UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF FLORIDA
MIAMI DIVISION

In re: MERENDON MINING (Nevada), INC. a/k/a Milowe Brost, Debtor. _____ /	Case No. 09-11958-BKC-AJC Chapter 7
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CERTIFICATE OF SERVICE REGARDING (I) NOTICE OF HEARING FOR SECOND INTERIM AND FINAL FEE APPLICATION FOR GRAYROBINSON, P.A., AS GENERAL COUNSEL TO MARCIA T. DUNN, CHAPTER 7 TRUSTEE [D.E. # 623] AND (II) NOTICE OF HEARING FOR FINAL FEE APPLICATION OF MARCUM, LLP ACCOUNTANT FOR CHAPTER 7 TRUSTEE [D.E. #622]

WE CERTIFY that a copy of (i) Notice of Hearing for Second Interim and Final Fee Application for GrayRobinson, P.A., as General Counsel to Marcia T. Dunn, Chapter 7 Trustee [D.E. # 623] (the "GR Notice"), and (ii) Notice of Hearing for Final Fee Application of Marcum, LLP Accountant for Chapter 7 Trustee [D.E. #622] (the "Marcum Notice") was served on the 2nd day of July, 2015 to all parties registered to receive service via the Court's CM/ECF system. WE ADDITIONALLY CERTIFY that in accordance with the Court's Order of December 30, 2009 [D.E. # 74 in the Main Case], a copy of both the GR Notice and Marcum Notice will be posted to: <http://gray-robinson.com/news.php?ACTION=view&CAT=1&ID=1985> set up for the purpose of providing case information.

DATED: July 2, 2015

GRAYROBINSON, P.A.
Attorney for Plaintiff, Marcia Dunn, Chapter 7 Trustee
401 East Las Olas Blvd., Suite 1850
Fort Lauderdale, FL 33301
Ph.: 954/761-7476 – Fax: 954/761-8112

/s/ Ivan J. Reich

Ivan J. Reich
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Form CGFCD3 (12/3/14)

United States Bankruptcy Court
Southern District of Florida
www.flsb.uscourts.gov

Case Number: 09-11958-AJC
Chapter: 7

In re:

Merendon Mining (Nevada), Inc.
aka Milo Brost
450 Alton Road
Suite 2930
Miami, FL 33139

EIN: 20-1717969

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that a hearing will be held on **August 12, 2015 at 10:30 AM** at the following location:

C. Clyde Atkins U.S. Courthouse
301 North Miami Avenue
Courtroom 7
Miami FL 33128

to consider the following:

Application for Final Compensation for Barry E. Mukamal, Financial Advisor, Period: 4/30/2012 to 3/24/2014, Fee: \$49,194.30, Expenses: \$139.79. [cal] Filed by Financial Advisor Barry E. Mukamal. DE#459

THIS MATTER HAS BEEN SET ON THE COURT'S MOTION CALENDAR FOR A NON-EVIDENTIARY HEARING. THE ALLOTTED TIME FOR THIS MATTER IS TEN MINUTES.

THE MOVANT (OR MOVANT'S COUNSEL if represented by an attorney) SHALL SERVE A COPY OF THIS NOTICE OF HEARING and, unless previously served, the above-described pleading on all required parties within the time frames required by the Bankruptcy Rules, Local Rules, or orders of the Court, and shall file a certificate of service as required under Local Rules 2002-1(F) and 9073-1(B). Any party who fails to properly serve any pleadings or other paper may be denied the opportunity to be heard thereon.

PLEASE NOTE: Photo identification is required to gain entrance to all federal courthouse facilities. Electronic devices, including but not limited to cameras, cellular phones (including those with cameras), pagers, personal data assistants (PDA), laptop computers, radios, tape-recorders, etc., **are not permitted** in the courtroom, chambers or other environs of this court. These restrictions (**except for cameras not integrated into a cell phone device**) do not apply to attorneys with a valid Florida Bar identification card, attorneys who have been authorized to appear by pro hac vice order and witnesses subpoenaed to appear in a specific case. **No one is permitted to bring a camera or other prohibited electronic device into a federal courthouse facility except with a written order signed by a judge and verified by the United States Marshal's Service. See Local Rule 5072-2.**

Dated: 7/2/15

CLERK OF COURT
By: Susan Gutierrez
Courtroom Deputy

Form CGFCD3 (12/3/14)

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to consider the following:

Second Interim and Final Fee Application for Compensation and Reimbursement of Expenses to GrayRobinson, P.A., as General Counsel to Marica T. Dunn, Chapter 7 Trustee for Ivan J Reich Esq, Attorney-Trustee, Period: 6/11/2009 to 5/25/2015, Fee: \$204,812.50, Expenses: \$6,287.46. [cal] Filed by Attorney Ivan J Reich Esq. (Attachments: # 1 Exhibit 1-A # 2 Exhibit 1-B # 3 Exhibit 2 # 4 Exhibit 3) DE#621

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Dated: 7/2/15

CLERK OF COURT

By: Susan Gutierrez
Courtroom Deputy